

OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF INCORPORATION OF

SAN ANTONIO FIRE AND POLICE PENSIONERS' ASSOCIATION

The undersigned, as Secretary of State of the State of Texas, hereby certifies that duplicate originals of Articles of Incorporation for the above corporation duly signed and verified pursuant to the provisions of the Texas Non-Profit Corporation Act, have been received in this office and are found to conform to law.

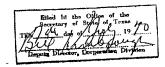
ACCORDINGLY the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation and attaches hereto a duplicate original of the Articles of Incorporation.

Dated JULY 7, 19 70. Martin Dies J.



ARTICLES OF INCORPORATION

OF



SAN ANTONIO FIRE AND POLICE PENSIONERS' ASSOCIATION

We, the undersigned natural persons of the age of twenty-one years or more, at least two of whom are citizens of the State of Texas, acting as incorporators of a corporation under the Texas Non-Profit Corporation Act, do hereby adopt the following Articles of Incorporation for such corporation:

ARTICLE ONE

The name of the corporation is San Antonio Fire and Police Pensioners' Association.

ARTICLE TWO

The corporation is a non-profit corporation.

ARTICLE THREE

The period of its duration is perpetual.

ARTICLE FOUR

The purpose or purposes for which the corporation is organized are: To unite the pensioners of the Firemen and Policemen's Pension Fund of San Antonio, Texas, for the benefit of their common welfare.

ARTICLE FIVE

The street address of the initial registered office of the corporation is 124 West Mariposa Drive, San Antonio, Texas 78212, and the name of its initial registered agent at such address is A. G. Campa.

ARTICLE SIX

The number of directors constituting the initial board of directors of the corporation is nine and the names and addresses of the persons who are to serve as the initial directors (all residing in San Antonio, Texas,) are:

NAME	ADDRESS
A. G. Campa	124 West Mariposa
L. E. Mason	419 East Rector
H. W. Uecker	211 Carol Ann
Lewis B. Yates	3122 Linn
Tom Farley	914 McKinley
Emmet May	607 Fresno
Fred Palmer	338 Seeling
Wm. Juraschek	123 East Lullwood
H. P. Baskin	823 Fresno

ARTICLE SEVEN

The name and street address of each incorporator is:

NAME	ADDRESS
A. G. Campa	124 West Mariposa
L. E. Mason	419 East Rector
H. W. Uecker	211 Carol Ann
Lewis B. Yates	3122 Linn
Tom Farley	914 McKinley
Emmet May	607 Fresno
Fred Palmer	338 Seeling
Wm. Juraschek	123 East Lullwood
H. P. Baskin	823 Fresno

ARTICLE EIGHT

Membership in this association is open to all of the retired members of the City of San Antonio Fire and Police Departments who are receiving pensions from The Firemen and Policemen's Pension Fund of said City and the adult beneficiaries, thereof who are receiving pensions therefrom.

IN WITNESS WHEREOF, we have hereunto set our hands,

this the 30th day of June, 1970.

STATE OF TEXAS COUNTY OF BEXAR X

I, <u>Botty Mae Willifor</u> hereby certify that on this the personally appeared before me,	A. G. Campa	
L. E. Mason	H. W. Uecker	
Lewis B. Yates	, Tom P. Farley, Sr.	
E. H. May	, Herbert P. Baskin ,	
William A. Juraschek	and Fred D. Palmer	
who each being by me first duly sworn, severally declared that		
they are the persons who signed the foregoing document as in- corporators, and that the statements therein contained are true.		

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

Notary Publice in an Bexar County, Texas

My commission expires: June 1, 1971